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* which is malled Holy of holim, Day : ine a golden emar, and the ask of the severant covered round in every part with gold in which [were] the golden put that had the manny, and the god of Asson that had sproused.

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" what was said;" This is the covepant which I will establish towards: 1 mony of two or three witnesses; of them after there days, mith talmi Lord: Giving my laws into their hearts, I will write them also in their 4) underwisedings; and their sine and

their les loumones I will mover reif member any more. But where there is remission of these there is no wof grace? For we know him that

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H Having therefore, brothrow, boldme for sularing into the body of " holies by the blood of Jenu, the new at pie. It is a dougt of thing falling and fixing way which he has dody ented for us through the year that is, 14 to his flesh, and (having a great prima) I owner the house of God, but us up present with a wree hourt, in full assorances of faith, spendand in to our bearts from a wirked consultate. thing whoch was no see body with If norm water. Let us fold tast the rechange of the hope nawaverne. (for he is) faithful who has prosum-" ad 1) And by un committee one according for provoking to love and good weeker: "I not forsaking the assembling of our

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" fire for mon but a cortain ourself or metation of judgment, and host of fire about to the one is always new

also beers us attract of it; for after " Any new that has disregarded blosses Law dies without merry on othe testi-

> how much were provided at, think ve, shall be be judged worth; who has brodden under foot the Bon of God. and essented the blood of the covemost, where by he has been sometified. common, and has proulted the Spirit

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now [the hands of [box living that. But call to mind the earlier days m which having been enhaltened. ye endured much continue of suffernast; on the one hand, when we with made a spectacle both in reproaches and afflictions; and on the other, when so became purtakers

with these who were passing through H flore. How yo both sympathiaed with principers" and accepted with hap the plunder of your goods, know incr that we have for yourselves a better inhabition, and an abilists

one, Cast not away therefore 1000 confidence, which has prest recom-" pense. For ye have need of endur-

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